

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 05 1996

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 08 1996

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The applicant **F.I.M., Corp.**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.  
**February 28, 1972 in Reno, Nevada**

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **0.2 c.f.s.** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **stockwater**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **2000 sheep**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE ¼ SE ¼, Sec. 27, T.12N., R.24E., M.D.B.&M., or at a point from which the SW corner of Sec. 32, T.12N., R.24E., M.D.B.&M. bears S 63° 15' 46"W a distance of 16504.89 feet.**
6. Place of Use **NE ¼ SE ¼, Sec. 27, T.12N., R.24E., M.D.B.&M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works
9. Estimated cost of works
10. Estimated time required to construct works **well, 350 feet deep; 1.5 horsepower submersible pump; portable generator; 5000 gallon underground cement reservoir; 100 feet cement troughs**
11. Estimated time required to complete the application of water to beneficial use **1 year**
12. Remarks:

By **s/Katherine A. Rice**  
**617-A South Main Street**  
**Yerington NV 89447**

Compared jk/cl cl/cms

Protested \_\_\_\_\_

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## APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the period of use and the average number of livestock served from the waters of this source. It is further understood that this right must allow for a reasonable lowering of the static water level at permittee's well due to any other ground water development in the area. The well shall be equipped with a 2-inch opening for measuring depth to water. If well is flowing, a valve must be installed and maintained to prevent waste. The State retains the right to regulate the use of the water herein granted at any and all times but does not take responsibility for the use of the Federal range.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0124 cubic feet per second, or sufficient to water 2,000 head of sheep.

Work must be prosecuted with reasonable diligence and be completed on or before:

September 3, 1997

Proof of completion of work shall be filed before:

October 3, 1997

Application of water to beneficial use shall be filed on or before:

September 3, 1998

Proof of the application of water to beneficial use shall be filed on or before:

October 3, 1998

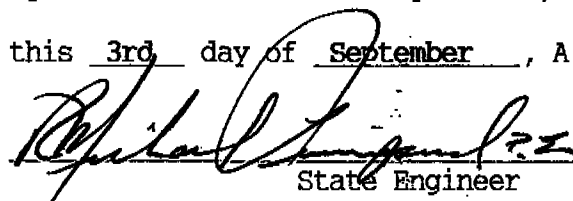
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,  
State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 3rd day of September, A.D. 1996

  
State Engineer

Completion of work filed NOV 07 1997

Proof of beneficial use filed NOV 03 1998

Cultural map filed \_\_\_\_\_

Certificate No. 15095 Issued DEC 21 1998